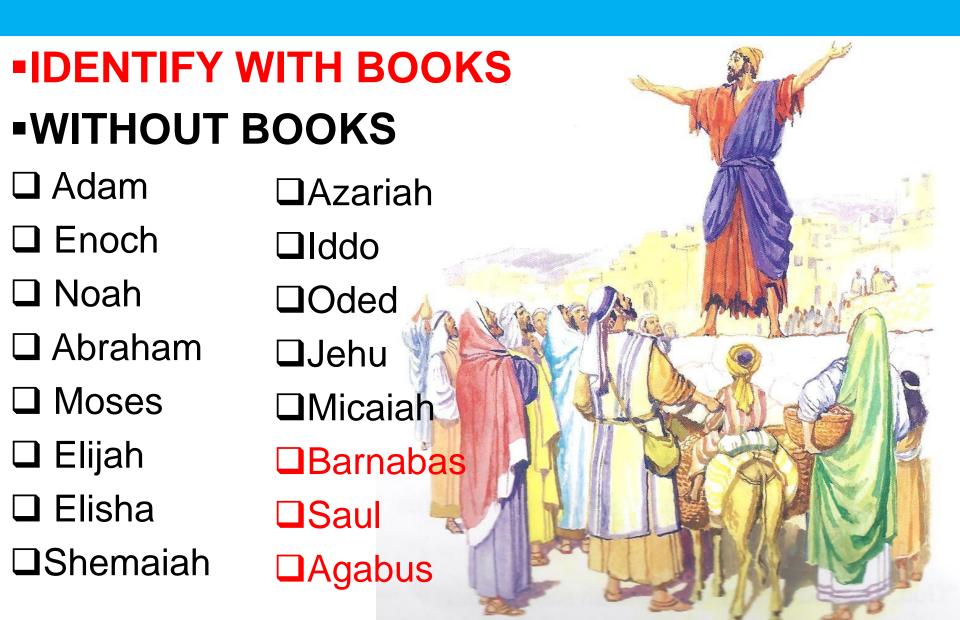
Old Testament Survey

T S Prophetic Books

- ■Intro Genesis & Exodus 1 & 2
- ■The Law The rest of the Pentateuch
- Historical Books
- PROPHETIC

Poetic

PROPHETS IN THE BIBLE





- -Isaiah
- -Jeremiah

- Lamentations
- Ezekiel
- Daniel

- Hosea
- Joel
- -Amos
- Obadiah
- -Jonah
- Micah
- -Nahum
- -Habakkuk





- Zephaniah
- Haggai
- Zechariah
- Malachi

PERIODS OF PROPHESY

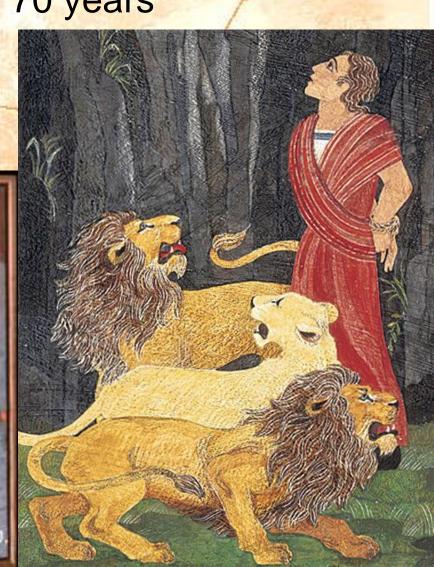
- 1. BEFORE THE JUDGMENT: 1000BC-605BC
 - Northern Kingdom, Israel, 10 tribes
 - Amos, Hosea, Jonah
 - Southern Kingdom, Judah, 2 tribes
 - Joel, Isaiah, Micah, Jeremiah, Habakkuk, Zephaniah



PERIODS OF PROPHESY

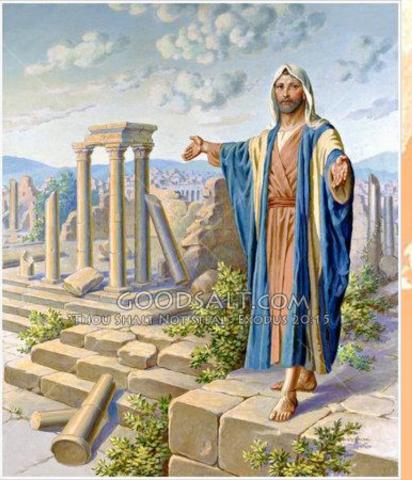
- 2. DURING THE JUDGMENT: 605BC-536BC
 - Captive to Babylon, Exile 70 years
 - Daniel, Ezekiel
 - Nahum, Obadiah





PERIODS OF PROPHESY

- 3. AFTER THE JUDGMENT: 536BC-460
 - Return to the Land
 - Haggai, Malachi, Zechariah



- Returned
- ☐ Temple in ruins
- ☐ Putting desires over God's
- ☐ Think carefully

THE PROPHETS . . .

		•
■Amos 1:1-	■ASSERT that God has	-2

Amos 1:1-SPOKEN through them

■2 Peter 1:19-21

Jeremiah

AFFIRM that God Clarge for coverage

■ AFFIRM that God CHOSE Israel for covenant relationship

Hebrews8:6-9

34:12-15

•Daniel 9:7

■ REPORT that the majority of Israel has SINNED against their God and his standards for their relationship

■Romans 3:21-25

THE PROPHETS . . .

- Jeremiah25:11-12
- •WARN that judgment will ERADICATE sin
- ■John 16:8-11

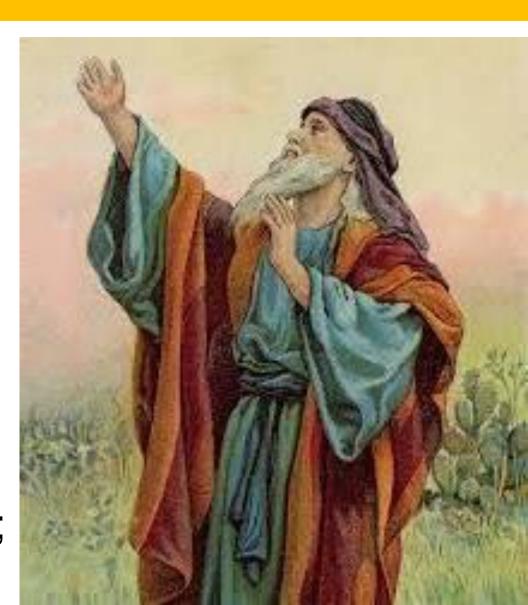
- Jeremiah29:10-11
- PROMISE that RENEWAL lies beyond the day of punishment
- Hebrews12:5-11

- ☐ The New Testament Prophets are no different.
- ☐ Many self-acclaimed Prophets Today ... do not be deceived.
- ☐ They promise Power, Miracles and Healing: Beware!

GOD'S INSTRUCTION

Through the Prophets: (Both OT & NT)

- Do Good Blessed
- 2. Do bad Cursed
- 3. Do really bad Exiled
- 4. Repent 2ndChance: Eze 18:23;33:11, 2 Pet 3:9



TS-Prophetic Books CONCLUSION

- God constantly sends Prophets
- The Prophets carry the message of God
- It is not easy to accept this message
- Let us make every effort to see God and not man in the message
- If we always see man we will not repent

